

# BOOKS PURCHASED BILLS OF YEAR 2020-21



## INVOICE



80-701

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Invoice No. **8198** Date 06/03/2021

Order No. \_\_\_\_\_  
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| No. | Author / Title                          | Copies | Rate | Amount |           | Total Amount |     |
|-----|---|--------|------|--------|-----------|--------------|-----|
|     |   |        |      | Rs.    | Ps./ Dis. | Rs.          | Ps. |
| 1)  | Christian Analytical Chemistry<br>Poole | 1      | 595  | 595    | 20        | 476          | 00  |
| 2)  | Intro to Nanoscience & Nanotechnology   | 1      | 799  | 799    | 20        | 639          | 20  |
| 3)  | Campbell Biochemistry                   | 1      | 6824 | 6824   | 20        | 5459         | 20  |
| 4)  | Kaur Instrumental methods of Chemical   | 1      | 795  | 795    | 15        | 675          | 75  |
| 5)  | Gurry Advanced Physical Chemistry       | 1      | 335  | 335    | 15        | 284          | 75  |
| 6)  | more Industrial Chemistry               | 1      | 410  | 410    | 15        | 348          | 00  |

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|                   |      |    |
|-------------------|------|----|
| <b>Total</b>      | 7883 | 40 |
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52266 to 52271



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06 Books accessioning in register no. 05 from  
 accession no 52266 to 52271



| Sl. No. | Description                 | Quantity | Rate   | Total   |
|---------|-----------------------------|----------|--------|---------|
| 1       | Industrial Chemistry        | 1        | 410.00 | 410.00  |
| 2       | Mass Chemistry              | 1        | 410.00 | 410.00  |
| 3       | Advanced Physical Chemistry | 1        | 832.00 | 832.00  |
| 4       | Organic Chemistry           | 1        | 332.00 | 332.00  |
| 5       | Inorganic Chemistry         | 1        | 332.00 | 332.00  |
| 6       | Physical Chemistry          | 1        | 332.00 | 332.00  |
| Total   |                             |          |        | 1883.00 |

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 Total: 1883.00  
 For RTGS / NEFT Details  
 Name: BEST BOOKS SUPPLIERS | Bank Ac No: 204 1070000002  
 WSC Code: FMC000004 | Bank Name: Punjab & Maharashtra Co-op Bank Ltd  
 Bank Location: Pune | Branch: Pune | Ac Type: Current



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210-1418

## INVOICE

INVOICE No.875

Date: 30/03/2021

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DIST: SANGLI - 416308

Order No.:

Dated:

| S.No   | ISBN          | AUTHOR     | TITLES                                      | QTY | PRICE   | AMOUNT   | DISC % | NET AMT |
|--------|---------------|------------|---|-----|---------|----------|--------|---------|
| 1      | 9788121931144 | P S VERMA  | GENETICS.                                   | 1   | 999.00  | 999.00   | 15.00  | 849.15  |
| 2      | 9789382459217 | N ARUGUGAM | CELL BIOLOGY GENETICS AND EVOLUTION         | 1   | 200.00  | 200.00   | 10.00  | 180.00  |
| 3      | 9788121916394 | P S VERMA  | CHORDATE ZOOLOGY                            | 1   | 650.00  | 650.00   | 15.00  | 552.50  |
| 4      | 9780815341116 | ALBERTS    | MOLECULAR BIOLOGY OF THE CELL FIFTH EDITION | 1   | 9985.00 | 9985.00  | 25.00  | 7488.75 |
| 5      | 9788194187707 | J.K.GOYAL  | LAPLACE AND FOURIER TRANSFORMS              | 2   | 270.00  | 540.00   | 15.00  | 459.00  |
| Total: |               |            |   | 6   |         | 12374.00 |        | 9529.40 |

Rs. Nine Thousand Five Hundred Twenty Nine Only

|                    |         |
|--------------------|---------|
| Round Off          | 0.40    |
| Grand Total        | 9529.00 |
| Net Amount Payable | 9529.00 |

E & O E

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06 BAKs crossing in acc. reg. no 05 from acc. no  
52369 to 52374



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|     |                        |        |      | Rs.    | Ps./ Dis. | Rs.          | Ps. |
| 1)  | Poems old & New        | 5      | 180  | 900    | 15        | 765          | 00  |
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| 5)  | The Guide              | 5      | 195  | 975    | 15        | 828          | 75  |
| 6)  | BA-III Comp. English   | 5      | 80   | 400    | 7         | 372          | 00  |
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| 9)  | दिल्ली उंचा रुनगी है   | 5      | 40   | 200    | 7         | 186          | 00  |

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52214 to 52258

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|----|----|------|------|---|----------------------|
| 12 | 12 | 1200 | 1200 | 1 | The old man          |
| 12 | 12 | 1200 | 1200 | 1 | The wide             |
| 12 | 12 | 1200 | 1200 | 2 | BA-III Comp. English |
| 12 | 12 | 1200 | 1200 | 2 | BA-III Comp. English |
| 12 | 12 | 1200 | 1200 | 2 | BA-III Comp. English |
| 12 | 12 | 1200 | 1200 | 2 | BA-III Comp. English |
| 12 | 12 | 1200 | 1200 | 2 | BA-III Comp. English |
| 12 | 12 | 1200 | 1200 | 2 | BA-III Comp. English |
| 12 | 12 | 1200 | 1200 | 2 | BA-III Comp. English |
| 12 | 12 | 1200 | 1200 | 2 | BA-III Comp. English |
| 12 | 12 | 1200 | 1200 | 2 | BA-III Comp. English |
| 12 | 12 | 1200 | 1200 | 2 | BA-III Comp. English |
| 12 | 12 | 1200 | 1200 | 2 | BA-III Comp. English |
| 12 | 12 | 1200 | 1200 | 2 | BA-III Comp. English |
| 12 | 12 | 1200 | 1200 | 2 | BA-III Comp. English |



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AD-150

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| 1)  | Frank<br>Organic Chemistry                      | 1      | 1896 | 1896   | ∞         | 1896         | ∞   |
| 2)  | Amanand<br>Physical Chemistry                   | 1      | 395  | 395    | ∞         | 395          | ∞   |
| 3)  | Rughwani<br>MCP's Organic Chemi<br>stry         | 1      | 999  | 999    | ∞         | 999          | ∞   |
| 4)  | Rastogi<br>Solid State Chemistry                | 1      | 295  | 295    | ∞         | 295          | ∞   |
| 5)  | Hussain<br>Elements of Photo<br>Chemistry       | 1      | 300  | 300    | ∞         | 300          | ∞   |
| 6)  | Sikkander<br>Polymer Chemistry                  | 1      | 1395 | 1395   | ∞         | 1395         | ∞   |
| 7)  | Dogra<br>Physical Chemistry<br>Through Problems | 1      | 699  | 699    | ∞         | 699          | ∞   |

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|             |      |   |
|-------------|------|---|
| Total       | 5979 | ∞ |
| 18% 20% Dis | 1196 | ∞ |
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52259 to 52265

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1500/00/00

Senior College

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 05 from 52259 to 52265

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|      |      |      |      |                                  |
|------|------|------|------|----------------------------------|
| 1881 | 1881 | 1881 | 1881 | Organic Chemistry                |
| 302  | 302  | 302  | 302  | Practical Chemistry              |
| 303  | 303  | 303  | 303  | Physical Chemistry               |
| 304  | 304  | 304  | 304  | Elementary of Photo Chemistry    |
| 305  | 305  | 305  | 305  | Elementary of Polymer Chemistry  |
| 306  | 306  | 306  | 306  | Elementary of Physical Chemistry |
| 307  | 307  | 307  | 307  | Through Polymer Chemistry        |



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| 1)  | Budhiraja<br>Separation Chemistry                       | 1      | 999  | 999    | ∞         | 999          | ∞   |
| 2)  | R.C meherotra<br>Organometallic<br>Chemistry            | 1      | 450  | 450    | ∞         | 450          | ∞   |
| 3)  | Kar<br>Medicinal Chemistry                              | 1      | 699  | 699    | ∞         | 699          | ∞   |
| 4)  | Reddy<br>Molecular structure                            | 1      | 999  | 999    | ∞         | 999          | ∞   |
| 5)  | Athawade<br>Experimental Physical<br>Chemistry          | 1      | 275  | 275    | ∞         | 275          | ∞   |
| 6)  | Sathyanarayana<br>Handbook of molecular<br>Spectroscopy | 1      | 795  | 795    | ∞         | 795          | ∞   |
| 7)  | Chakarabarty<br>Solid State Chemistry                   | 1      | 799  | 799    | ∞         | 799          | ∞   |

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|                   |             |          |
|-------------------|-------------|----------|
| Total             | 5016        | ∞        |
| less 20% Dis      | 1003        | ∞        |
| <b>Net Amount</b> | <b>4013</b> | <b>∞</b> |

**52272 to 52278**

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**07 Books accessioning in all register no 05  
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**P G BOOK**

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|-----|-----|-----|-----|-----|-----|
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| PPP | PPP | PPP | PPP | PPP | PPP |
| PPP | PPP | PPP | PPP | PPP | PPP |
| PPP | PPP | PPP | PPP | PPP | PPP |
| PPP | PPP | PPP | PPP | PPP | PPP |
| PPP | PPP | PPP | PPP | PPP | PPP |
| PPP | PPP | PPP | PPP | PPP | PPP |
| PPP | PPP | PPP | PPP | PPP | PPP |
| PPP | PPP | PPP | PPP | PPP | PPP |
| PPP | PPP | PPP | PPP | PPP | PPP |



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|     |     |     |     |     |
|-----|-----|-----|-----|-----|
|     |     |     |     |     |
| PPP | PPP | PPP | PPP | PPP |
| PPP | PPP | PPP | PPP | PPP |
| PPP | PPP | PPP | PPP | PPP |
| PPP | PPP | PPP | PPP | PPP |
| PPP | PPP | PPP | PPP | PPP |
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| 1)  | A. Cooks<br>physical chemistry Quantum<br>Chemistry & Molecular<br>Interview            | 1      | 629  | 629    | 00        | 629          | 00  |
| 2)  | A. Cooks<br>physical chemistry Thermo-<br>dynamics statistical,<br>Mechanics & Kinetics | 1      | 629  | 629    | 00        | 629          | 00  |
| 3)  | G.S. Misra<br>Polymer Chemistry   | 1      | 899  | 899    | 00        | 899          | 00  |
| 4)  | Clayden<br>organic chemistry  | 1      | 2428 | 2428   | 00        | 2428         | 00  |
| 5)  | Alfred Nixon<br>Nuclear Chemistry   | 1      | 7277 | 7277   | 00        | 7277         | 00  |
| 6)  | U. Madhavan<br>Elements of solid state<br>Chemistry                                     | 1      | 300  | 300    | 00        | 300          | 00  |
| 7)  | Nithya Devi<br>Elements of Nuclear chemistry  | 1      | 300  | 300    | 00        | 300          | 00  |
| 8)  | Manta<br>Elements of spectroscopy   | 1      | 300  | 300    | 00        | 300          | 00  |

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Bank Location : Rajarampuri, Kolhapur. | A/c Type : Current

|                   |          |
|-------------------|----------|
| <b>Total</b>      | 12712 00 |
| Less 20% Dis.     | 2552 00  |
| <b>Net Amount</b> | 10240 00 |

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52279 to 52286

**INVOICE**

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**P G BOOK**

| Sl. No. | Book Title                        | Author       | Year | Price | Total       |
|---------|-----------------------------------|--------------|------|-------|-------------|
| 1)      | Medical Chemistry                 |              |      | 200   | 200         |
| 2)      | Polymer Chemistry                 |              |      | 200   | 200         |
| 3)      | Organic Chemistry                 |              |      | 200   | 200         |
| 4)      | Nuclear Chemistry                 |              |      | 200   | 200         |
| 5)      | Elements of Solid State Chemistry |              |      | 200   | 200         |
| 6)      | Elements of Nuclear Chemistry     |              |      | 200   | 200         |
| 7)      | Elements of Spectroscopy          |              |      | 200   | 200         |
|         |                                   | <b>Total</b> |      |       | <b>1600</b> |



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|                           |                      |
|---------------------------|----------------------|
| <b>Net Amount</b> 1600.00 | <b>Total</b> 1600.00 |
|---------------------------|----------------------|



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**INVOICE**

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|-----|---|--------|------|--------|-----------|--------------|-----|
|     |   |        |      | Rs.    | Ps./ Dis. | Rs.          | Ps. |
| 1)  | Chakrabarty<br>Solid state Chemistry                                | 1      | 999  | 999    | 00        | 999          | 00  |
| 2)  | S. S. Rastogi<br>Biochemistry                                       | 1      | 598  | 598    | 00        | 598          | 00  |
| 3)  | R. P. Nalain<br>Mechanisms in Advanced<br>organic Chemistry         | 1      | 999  | 999    | 00        | 999          | 00  |
| 4)  | R. K. Prasad<br>Quantum Chemistry                                   | 1      | 499  | 499    | 00        | 499          | 00  |
| 5)  | S. M. Khopkar<br>Basic concepts of<br>Analytical Chemistry          | 1      | 499  | 499    | 00        | 499          | 00  |
| 6)  | S. M. Khopkar<br>Instrumental Methods in<br>Bioanalytical Chemistry | 1      | 399  | 399    | 00        | 399          | 00  |
| 7)  | P. S. Kalsi<br>Stereochemistry, Conformation<br>and Metabolism      | 1      | 475  | 475    | 00        | 475          | 00  |
| 8)  | W. Schmidt<br>Optical Spectroscopy in<br>Chemistry & Life Sciences  | 1      | 7563 | 7563   | 00        | 7563         | 00  |
| 9)  | R. K. Prasad<br>Quantum Chemistry                                   | 1      | 325  | 325    | 00        | 325          | 00  |

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Bank Location : Rajarampuri, Kolhapur. | A/c Type : Current

**Total**

12356 00

Less 20% Dis.

2471 00

**Net Amount**

9885 00

GST EXEMPT - PRINTED BOOK'S HSN - 4901

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81

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52287 to 52295



09 Books accessioning in register no. 05 from  
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|  |  |  |  |  |  |                            |
|--|--|--|--|--|--|----------------------------|
|  |  |  |  |  |  | 1) Chemistry               |
|  |  |  |  |  |  | 2) Organic Chemistry       |
|  |  |  |  |  |  | 3) Inorganic Chemistry     |
|  |  |  |  |  |  | 4) Physical Chemistry      |
|  |  |  |  |  |  | 5) Analytical Chemistry    |
|  |  |  |  |  |  | 6) Environmental Chemistry |
|  |  |  |  |  |  | 7) Biochemistry            |
|  |  |  |  |  |  | 8) Applied Chemistry       |
|  |  |  |  |  |  | 9) Industrial Chemistry    |
|  |  |  |  |  |  |                            |

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|  |  |            |         |
|--|--|------------|---------|
|  |  | Total      | 52287   |
|  |  |            | 5471.00 |
|  |  | Net Amount | 2887.00 |

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250-755

## INVOICE

INVOICE No.889

Date : 30/03/2021

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KIRLOSKARWADI, PALUS,  
DIST: SANGLI - 416308

Order No. :

Dated :

| S.No    | ISBN          | AUTHOR       | TITLES                                 | QTY | PRICE  | AMOUNT  | DISC % | NET AMT |
|---------|---------------|--------------|--|-----|--------|---------|--------|---------|
| 1       | 9789388902724 | JOHN         | CC CHATTERJEE'S HUMAN PHYSIOLOGY VOL.2 | 1   | 775.00 | 775.00  | 20.00  | 620.00  |
| 2       | 9789386827555 | ARORA D R    | MEDICAL PARASITOLOGY                   | 1   | 650.00 | 650.00  | 20.00  | 520.00  |
| 3       | 9789385923869 | MALIK S C    | MATHEMATICAL ANALYSIS                  | 2   | 599.00 | 1198.00 | 20.00  | 958.40  |
| 4       | 9789339205157 | BALAGURUSAMY | COMPLEX VARIABLES AND APPLICATIONS     | 2   | 725.00 | 1450.00 | 20.00  | 1160.00 |
| Total : |               |              |  | 6   |        | 4073.00 |        | 3258.40 |

Rs. Three Thousand Two Hundred Fifty Eight Only

|                    |         |
|--------------------|---------|
| Round Off          | 0.40    |
| Grand Total        | 3258.00 |
| Net Amount Payable | 3258.00 |

E & O E

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225-076

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52375 to 52380

*Senior College*  
06 Books accessioning in acc. no. 05 from  
52375 to 52380



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Invoice No. **8254** Date 06/03/2021,  
Order No. \_\_\_\_\_  
Dispatched By Self  
Received By Library

| No. | Author / Title   | Copies | Rate | Amount |           | Total Amount |     |
|-----|--|--------|------|--------|-----------|--------------|-----|
|     |  |        |      | Rs.    | Ps./ Dis. | Rs.          | Ps. |
| 1)  | J. Singh<br>A Logical Approach to Modern<br>Inorganic Chemistry      | 1      | 795  | 795    | 00        | 795          | 00  |
| 2)  | Jagdamba Singh.<br>A Logical Approach to<br>Modern organic chemistry | 1      | 990  | 990    | 00        | 990          | 00  |
| 3)  | R.K. Malik<br>Flow Through Nuclear<br>Chemistry                      | 1      | 240  | 240    | 00        | 240          | 00  |
| 4)  | B. Singh<br>Mathematics for chemist                                  | 1      | 380  | 380    | 00        | 380          | 00  |
| 5)  | Pondir<br>Computers for chemist                                      | 1      | 365  | 365    | 00        | 365          | 00  |
| 6)  | Alka L. Gupta<br>Analytical Chemistry                                | 1      | 305  | 305    | 00        | 305          | 00  |
| 7)  | S.K. Sharma.<br>An Introduction to Quantum<br>Chemistry              | 1      | 270  | 270    | 00        | 270          | 00  |
| 8)  | Dr. A.M. Sikkandee<br>Chemistry of everyday<br>materials             | 1      | 1295 | 1295   | 00        | 1295         | 00  |

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|                   |                |
|-------------------|----------------|
| Total             | 4640 00        |
| less 15% Dis.     | 696 00         |
| <b>Net Amount</b> | <b>3944 00</b> |

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52296 to 52303

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|           |           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 52296     | 52297     | 52298     | 52299     | 52300     | 52301     | 52302     | 52303     |
| ✓         | ✓         | ✓         | ✓         | ✓         | ✓         | ✓         | ✓         |
| 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 |
| 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 |
| 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 |
| 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 |
| 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 |
| 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 |
| 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 |
| 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 |
| 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 | 00 228 00 |

Bank location: Ramanandnagar, Tal. Palus, Dist. Sangli.  
BSC Code: PANCHSORI | Bank Name: P. G. & M. P. Co-op Bank Ltd.  
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757-757

## INVOICE

INVOICE No.797

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KIRLOSKARWADI, PALUS,  
DIST: SANGLI - 416308

Order No. :

Dated :

| S.No    | ISBN          | AUTHOR      | TITLES   | QTY | PRICE | AMOUNT  | DISC % | NET AMT |
|---------|---------------|-------------|--|-----|-------|---------|--------|---------|
| 1       | 9789385190162 | SHIVAJI UNI | ENGLISH FOR COMMUNICATION<br>(COMPULSORY ENG) B.SC-III | 10  | 70.00 | 700.00  | 7.00   | 651.00  |
| 2       | 9789385190155 | SHIVAJI UNI | ENGLISH FOR COMMUNICATION<br>(COMPULSORY ENG) B.A.-III | 10  | 80.00 | 800.00  | 7.00   | 744.00  |
| Total : |               |             |  | 20  |       | 1500.00 |        | 1395.00 |

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52304 to 52323

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to 52323

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Order No. : ENGLISH

Dated :

| S.No          | ISBN          | AUTHOR        | TITLES                               | QTY       | PRICE  | AMOUNT         | DISC % | NET AMT        |
|---------------|---------------|---------------|--------------------------------------|-----------|--------|----------------|--------|----------------|
| 1             | 9788124802151 | J SWIFT       | GULLIVERS TRAVELS                    | 1         | 295.00 | 295.00         | 20.00  | 236.00         |
| 2             | 9788124802663 | G FLAUBERT    | MADAME BOVARY                        | 1         | 350.00 | 350.00         | 20.00  | 280.00         |
| 3             | 9788124803493 | J MILTON      | PRADISE LOST                         | 1         | 450.00 | 450.00         | 20.00  | 360.00         |
| 4             | 9780141198064 | CAMUS         | OUTSIDER : PENGUIN MODERN CLASSICS   | 1         | 350.00 | 350.00         | 15.00  | 297.50         |
| 5             | 9780141186887 | CHINUA ACHEBE | THINGS FALL APART.                   | 1         | 399.00 | 399.00         | 15.00  | 339.15         |
| 6             | 9780140128437 | HARIHARAN     | THOUSAND FACES OF NIGHT              | 1         | 250.00 | 250.00         | 15.00  | 212.50         |
| 7             | 9789390122578 | G N DEVY      | INDIAN LITERARY CRITICISM 3ED        | 1         | 850.00 | 850.00         | 10.00  | 765.00         |
| 8             | 9788125050858 | R K BANSAL    | SPOKEN ENGLISH                       | 1         | 350.00 | 350.00         | 10.00  | 315.00         |
| 9             | 9789387925564 | PETER BARRY   | BEGINNING THEORY, 4ED                | 1         | 350.00 | 350.00         | 20.00  | 280.00         |
| 10            | 9788129135971 | HUDSON        | AN INTROD TO THE STUDY OF LITERATURE | 1         | 150.00 | 150.00         | 15.00  | 127.50         |
| <b>Total:</b> |               |               |                                      | <b>10</b> |        | <b>3794.00</b> |        | <b>3212.65</b> |

Rs. Three Thousand Two Hundred Thirteen Only

|                    |                |
|--------------------|----------------|
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| <b>Grand Total</b> | <b>3213.00</b> |
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## INVOICE

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Order No. :

Dated :

| S.No   | ISBN  | AUTHOR | TITLES                                       | QTY | PRICE | AMOUNT  | DISC % | NET AMT |
|--------|-------|--------|--|-----|-------|---------|--------|---------|
| 1      | P6291 | फडके   | भारतीय राज्यघटना बी ए बी कॉम बी एस सी सेमी 5 | 15  | 70.00 | 1050.00 | 15.00  | 892.50  |
| Total: |       |        |  | 15  |       | 1050.00 |        | 892.50  |

Rs. Eight Hundred Ninety Three Only

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52334 to 52348

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to 52348



52348

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DIST: SANGLI - 416308

Order No. :

Dated :

| S.No   | ISBN          | AUTHOR      | TITLES                               | QTY | PRICE  | AMOUNT  | DISC % | NET AMT |
|--------|---------------|-------------|--------------------------------------|-----|--------|---------|--------|---------|
| 1      | 9781138237278 | DAVID LODGE | MODERN CRITICISM & THEORY A READER   | 1   | 895.00 | 895.00  | 15.00  | 760.75  |
| 2      | 9781138694941 | G N LEECH   | A LINGUISTIC GUIDE TO ENGLISH POETRY | 1   | 995.00 | 995.00  | 20.00  | 796.00  |
| Total: |               |             |                                      | 2   |        | 1890.00 |        | 1556.75 |

Rs. One Thousand Five Hundred Fifty Seven Only

|                    |         |
|--------------------|---------|
| Round Off          | 0.25    |
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52361 to 52362

Senior college

02 Books accessioning in acc. no. 05 from acc. no  
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Order No. \_\_\_\_\_

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|-----|-------------------------|--------|------|--------|-----------|--------------|-----|
|     |                         |        |      | Rs.    | Ps./ Dis. | Rs.          | Ps. |
| 1)  | Year Book 2024          | ↓ 300  | 300  | 300    | ∞         | 300          | ∞   |
| 2)  | MCA CET                 | ↓ 594  | 594  | 594    | ∞         | 594          | ∞   |
| 3)  | MBA CET                 | ↓ 594  | 594  | 594    | ∞         | 594          | ∞   |
| 4)  | Manorama Year Book 2024 | ↓ 300  | 300  | 300    | ∞         | 300          | ∞   |

  
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